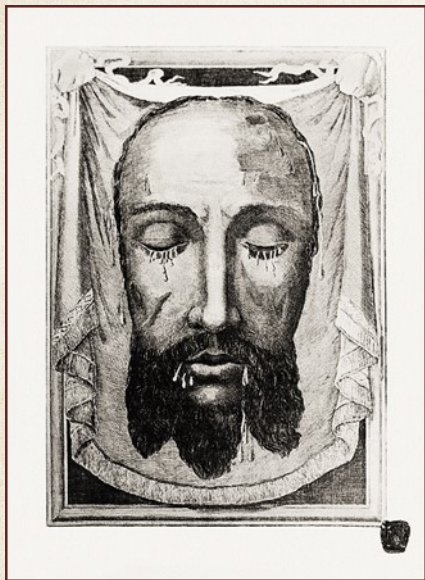


CHAPLET *of the* HOLY FACE



True likeness of the
Holy Face of Our Lord Jesus Christ,
as imprinted on the Veil of St. Veronica
during Our Lord's Passion,
as preserved and venerated in the
Basilica of St. Peter, Rome.

Lord show us Your Face and we shall be saved.

CHAPLET of the HOLY FACE

In order to obtain

THE TRIUMPH OF THE CHURCH

The Chaplet of the Holy Face comes to us from Sister Mary of St. Peter with the approval of Jesus. Its purpose is to honor the five senses of Our Lord, outraged in His Passion, and to entreat God for triumph over the enemies seeking to destroy Christ's Church.

St. Athanasius, one of the great Fathers of the early Church, tells us that the Scriptural verse, recited on the group beads of the Chaplet, is especially hated by the devils: ("Let God arise, and let his enemies be scattered:"etc.), more than any other verse in the Scriptures. They admitted this verse always compels them to take flight. This particular verse is formally used in the official Exorcism ritual of our Church.

The Chaplet prayers are a powerful means of assisting Holy Mother Church in the needs of the present age when the Church is under the aggressive attack of so many enemies. The daily recitation of the Chaplet is highly recommended to obtain this assistance through the reparative prayers of the Chaplet offered to God the Father through the Holy Face of His Son.

The Chaplet is composed of a Cross, 39 beads = 33 beads arranged in groups, 6 beads of which are single and a medal of the Holy Face. The Chaplet is recited as follows:

*Make the sign of the cross On the Crucifix,
one says:*

O God, come to my assistance. Lord make haste to help me. Glory be to the Father, etc.

On the 6 single beads, one says:

1 preceding each one of the five groups

My Jesus mercy!

Glory be to the Father, etc.

On the 33 beads, one says:

Arranged in 5 groups of 6 beads each & group of 3 beads

Let God arise, and let His enemies be scattered: and let them that hate Him flee from before His Face.

The final group (3 beads) near the cross and medal is said last. The Chaplet is terminated with the prayer...

On the medal:

**O God, our protector, look upon us
and on the Face of Thy Christ.**

Reflections When Reciting The Holy Face Chaplet

The Cross reminds us of the mystery of our Redemption.

The thirty-three beads represent the years Our Lord spent on this earth, His mortal life.

The first thirty beads remind us of the hidden life of Jesus. These are divided into five groups of six beads. Each group honors the five human senses situated principally in the face - taste, smell, sight, hearing and touch. By this means, we render reparative homage for all the suffering Our Lord endured in His Face through each of these senses in His Passion.

The six single beads, which precede and follow each of the groups, signify the sense each group is intended to honor.

The group of three beads, near the Cross and medal, is said last and represents the public years of Our Lord's Life. This group honors all the wounds of His adorable Face.

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